



Yosemite Chapter International Code Council  
P.O. Box 1525  
Modesto, CA 95353-1525



# General Meeting Agenda

## Thursday – December 21, 2017

Meeting Time – 11:00 AM

**Doubletree by Hilton**

1150 9<sup>th</sup> Street, Modesto, CA

### Officers

Oscar Diaz, City of Modesto - President  
Eric Picciano, City of Turlock- Vice President  
Denise Frazier, City of Merced- Treasurer  
Geoff Simmons, City of Stockton – Secretary

### Board of Directors:

Brad Wungluck, City of Manteca –Past President  
Rick Reid, Simpson Strong-Tie  
John Schweigerdt, City of Stockton  
Crickett Brinkman, CSG Consultants, Inc.  
Kevin Jorgensen, City of Tracy

**Today's Program: 12:30pm - 1:10pm**

**Mr. Steve Moncure- Electrical Code**

### **I. WELCOME AND CALL TO ORDER (11:00 AM)**

- Flag Salute
- Self-Introductions

### **II. CHAPTER BUSINESS:**

- Corrections or Additions to the Minutes from November 2017

### **III. TREASURER'S REPORT**

- Denise Frazier to present

### **IV. CORRESPONDENCE**

### **V. STANDING COMMITTEE REPORTS:**

- LEGISLATIVE (**Brad Wungluck**)
- EDUCATION (**Eric Picciano**, Mike Brinkman, Crickett Brinkman, etc. etc.)
- DISASTER PREPAREDNESS (**Brian Odom**, Brad Wungluck)
- YICC SCHOLARSHIP (**Michael Stephenson**)
- WEBSITE (**Mike Brinkman**, Crickett Brinkman)
- NOMINATIONS/ELECTIONS (**Brad Wungluck**)
- MARKETING/PROMOTIONS (**Crickett Brinkman**)
- CODE INTERPRETATION COMMITTEE (**John Schweigerdt**)
- COMMUNITY PROJECT COMMITTEE (**Eric Picciano**, **Rick Reid**, Lydia Clary)
- ANNUAL BANQUET (**Crickett Brinkman**, **Rick Reid**)

Government & Industry Working Together



Yosemite Chapter International Code Council  
P.O. Box 1525  
Modesto, CA 95353-1525



**VI. AGENCY REPRESENTATIVES:**

- CALBO (David Gonzalves)
- ICC (Susan Dowty)
- HCD
- CSLB
- ENERGY COMMISSION (Paula David)

**VII. CODE DISCUSSION**

- Stump the Inspector – Will Crew

**VIII. NEW BUSINESS:**

**IX. OLD BUSINESS:**

- Center Fed panels

**X. LUNCH**

- As always...

**XI. RAFFLE**

- Good stuff to be given away!

**XII. PROGRAM**

**ADJOURNMENT**

*Government & Industry Working Together*