



Yosemite Chapter International Code Council  
P.O. Box 1525  
Modesto, CA 95353-1525



# General Meeting Agenda

## Thursday – September 22, 2016

Meeting Time – 11:00 AM

**Doubletree by Hilton**

1150 9<sup>th</sup> Street, Modesto, CA

### Officers

Brad Wungluck, City of Manteca - President  
Michael Stephenson, City of Merced- Vice President  
Oscar Diaz, City of Modesto- Treasurer  
Eric Picciano, City of Turlock – Secretary

### Board of Directors:

David Gonzalves, City of Merced –Past President  
Rick Reid, Simpson Strong-Tie  
Lumen Arceo, City of Manteca  
Crickett Brinkman, CSG Consultants, Inc.  
Doug Hensel, San Joaquin County

**Today's Program: 12:30pm - 1:30pm**

**Mr. Dan Kaiser – 2016 CBC 11B Updates!**

### **I. WELCOME AND CALL TO ORDER (11:00 AM)**

- Flag Salute
- Self-Introductions

### **II. CHAPTER BUSINESS:**

- Corrections or Additions to the Minutes from August 2016

### **III. TREASURER'S REPORT**

- Oscar Diaz to present

### **IV. CORRESPONDENCE**

- CBOAC Sponsorship Request
- UL Field Evaluation Engineer

### **V. CODE DISCUSSION**

- Stump the Inspector – Will Crew

### **VI. STANDING COMMITTEE REPORTS:**

- LEGISLATIVE (Doug Hensel, Brad Wungluck) AB 2873
- EDUCATION (Will Crew, Mike Brinkman, Lumen Arceo, David Gonzalves, Crickett Brinkman, etc. etc.)
- DISASTER PREPAREDNESS (Brian Odom, Brad Wungluck)
- YICC SCHOLARSHIP (Mike Stephenson, David Gonzalves)
- WEBSITE (Mike Brinkman, Crickett Brinkman)

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- NOMINATIONS/ELECTIONS (**David Gonzalves**)
- MARKETING/PROMOTIONS (**Crickett Brinkman**)
- CODE INTERPRETATION COMMITTEE (**Oscar Diaz**, Lumen Arceo, Geoff)
- COMMUNITY PROJECT COMMITTEE (**Rick Reid**, Lydia Clary)
- ANNUAL BANQUET (**Crickett Brinkman, Rick Reid**)

**VII. AGENCY REPRESENTATIVES:**

- CALBO (Doug Hensel/David Gonzalves)
- ICC (Susan Dowty)
- HCD
- CSLB
- ENERGY COMMISSION

**VIII. NEW BUSINESS:**

- Code Adoption “Symposium” – Will Crew and Crew

**IX. OLD BUSINESS:**

**X. LUNCH**

- As always...

**XI. RAFFLE**

- Good stuff to be given away!

**XII. PROGRAM**

**ADJOURNMENT**

**NEXT BUSINESS MEETING**

**October 20, 2016**

**Mr. Bob Raymer (CBIA) will be presenting his annual update!**

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