



Yosemite Chapter International Code Council
P.O. Box 1525
Modesto, CA 95353-1525



General Meeting Agenda

Thursday – June 16, 2016

Meeting Time – 10:00 AM

Merced County Food Bank

2000 W Olive Ave, Merced, CA 95348

followed by

Di Cicco's

3360 N Hwy 59, Merced CA

Officers

Brad Wungluck, City of Manteca - President
Michael Stephenson, City of Merced- Vice President
Oscar Diaz, City of Modesto- Treasurer
Eric Picciano, City of Turlock – Secretary

Board of Directors:

David Gonzalves, City of Merced –Past President
Rick Reid, Simpson Strong-Tie
Lumen Arceo, City of Manteca
Crickett Brinkman, CSG Consultants, Inc.
Doug Hensel, San Joaquin County

Today's Program: 10:00am - 2:00pm

YICC Members will be volunteering at the foodbank prior to our monthly meeting from 10:00am-12:00pm

I. WELCOME AND CALL TO ORDER (12:00 PM)

- Flag Salute
- Self-Introductions

II. CHAPTER BUSINESS:

- Corrections or Additions to the Minutes from May 2016

III. TREASURER'S REPORT

- Oscar Diaz to present

IV. CORRESPONDENCE

V. CODE DISCUSSION

- Stump the Inspector – Will Crew/Richard Graves

VI. STANDING COMMITTEE REPORTS:

- LEGISLATIVE (**Doug Hensel**, Brad Wungluck)
- EDUCATION (**Will Crew**, Mike Brinkman, Lumen Arceo, David Gonzalves)
- DISASTER PREPAREDNESS (**Brian Odom**, Brad Wungluck)
- YICC SCHOLARSHIP (**Mike Stephenson**, David Gonzalves)

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- WEBSITE (**Mike Brinkman**, Crickett Brinkman)
- NOMINATIONS/ELECTIONS (**David Gonzalves**)
- MARKETING/PROMOTIONS (**Crickett Brinkman**)
- CODE INTERPRETATION COMMITTEE (**Oscar Diaz**, Lumen Arceo, Geoff)
- COMMUNITY PROJECT COMMITTEE (**Rick Reid**, Lydia Clary)
- ANNUAL BANQUET (**Crickett Brinkman**, **Rick Reid**)

VII. AGENCY REPRESENTATIVES:

- CALBO (Doug Hensel/David Gonzalves)
- ICC (Susan Dowty)
- HCD
- CSLB
- ENERGY COMMISSION

VIII. NEW BUSINESS:

IX. OLD BUSINESS:

X. LUNCH

- Di Cicco's at 12:00pm located at 3360 N Hwy 59, Merced, CA

XI. RAFFLE

- Good stuff to be given away!

XII. PROGRAM

ADJOURNMENT

NEXT BUSINESS MEETING

July 21, 2016

Mia from the Building Standards Commission will be presenting!

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