



Yosemite Chapter International Code Council  
 P.O. Box 1525  
 Modesto, CA 95353-1525



# General Meeting Agenda

Thursday – April 21, 2016

Meeting Time – 11:00 AM

**DoubleTree by Hilton**

1150 9<sup>th</sup> Street, Modesto, CA

**Officers**

Brad Wungluck, City of Manteca - President  
 Michael Stephenson, City of Merced- Vice President  
 Oscar Diaz, City of Modesto- Treasurer  
 Eric Picciano, City of Turlock – Secretary

**Board of Directors:**

David Gonzalves, City of Merced –Past President  
 Rick Reid, Simpson Strong-Tie  
 Lumen Arceo, City of Manteca  
 Crickett Brinkman, CSG Consultants, Inc.  
 Doug Hensel, San Joaquin County

**Today’s Program: 12:30pm - 1:30pm**

***cdpACCESS Information, Instruction and Demonstration***  
 by Susan Dowty, Government Relations Manager from ICC

**I. WELCOME AND CALL TO ORDER (11:00 AM)**

- Flag Salute
- Self-Introductions

**II. CHAPTER BUSINESS:**

- Corrections or Additions to the Minutes from March 2016

**III. TREASURER’S REPORT**

- Oscar Diaz to present

**IV. CORRESPONDENCE**

- San Joaquin Valley Chapter – Class Information

**V. CODE DISCUSSION**

- Stump the Inspector – Will Crew

**VI. STANDING COMMITTEE REPORTS:**

- LEGISLATIVE (**Doug Hensel**, Brad Wungluck)
- EDUCATION (**Will Crew**, Mike Brinkman, Lumen Arceo, David Gonzalves, Michael Renner)
- DISASTER PREPAREDNESS (**Brian Odom**, Brad Wungluck)
- YICC SCHOLARSHIP (**Mike Stephenson**, David Gonzalves)
- WEBSITE (**Mike Brinkman**, Crickett Brinkman)
- NOMINATIONS/ELECTIONS (**David Gonzalves**)

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- MARKETING/PROMOTIONS (**Crickett Brinkman**)
- CODE INTERPRETATION COMMITTEE (**Oscar Diaz**, Lumen Arceo, Geoff)
- COMMUNITY PROJECT COMMITTEE (**Rick Reid**, Lydia Clary)
- ANNUAL BANQUET (**Crickett Brinkman, Rick Reid**)

**VII. AGENCY REPRESENTATIVES:**

- CALBO (Doug Hensel)
- ICC (Susan Dowty)
- HCD
- CSLB
- ENERGY COMMISSION

**VIII. NEW BUSINESS:**

**IX. OLD BUSINESS:**

**X. LUNCH**

- 12:00pm – 12:30pm

**XI. RAFFLE**

- Good stuff to be given away!

**XII. PROGRAM**

**ADJOURNMENT**

**NEXT BUSINESS MEETING**

**May 19, 2016**

**AT DOUBLETREE – 1150 9<sup>th</sup> STREET**  
**(PARKING WILL BE VALIDATED WITH ATTENDANCE)**

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