



**Yosemite Chapter International Code Council**  
**P.O. Box 1525**  
**Modesto, CA 95353-1525**



## **GENERAL MEETING AGENDA**

**Thursday, December 17, 2015**

MEETING TIME – 11:00 AM

SOS Club

819 Sunset Avenue, Modesto Ca

### **Officers**

David Gonzalves, City of Merced – President  
 Brad Wungluck, City of Manteca – Vice President  
 Mike Stephenson, City of Merced - Treasurer  
 Oscar Diaz- City of Modesto-Secretary

### **Board of Directors:**

Mike Brinkman, City of Newman-Past President  
 Rick Reid, Simpson Strong-Tie  
 Lumen Arceo, City of Manteca  
 Doug Hensel, San Joaquin County  
 Crickett Brinkman, CSG Consultants, Inc.

### **TODAY'S PROGRAM: 12:30-1:30pm**

**Bryan Melvin**

**State Contractor's Licensing Board**

**WELCOME AND CALL TO ORDER @** \_\_\_\_\_ (11:00 AM)

- FLAG SALUTE
- SELF-INTRODUCTIONS

### **CHAPTER BUSINESS:**

CORRECTIONS OR ADDITIONS TO MINUTES November 19, 2015

### **TREASURER'S REPORT:**

- Mike Stephenson to Present

### **CORRESPONDENCE:**

- 

### **CODE DISCUSSION:**

- Stump the Inspector – Ron's Code Quiz
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### **STANDING COMMITTEE REPORTS:** (Committee Chair in bold)

- LEGISLATIVE (**Doug Hensel** , Brad Wungluck)
- EDUCATION (**Will Crew**, Lumen Arceo, Doug Hensel)
- DISASTER PREPAREDNESS (**Brian Odom**, Brad Wungluck)
- YICC SCHOLARSHIP (**David Gonzalves**, Mike Stephenson)

*Government & Industry Working Together*



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- WEBSITE (**Mike Brinkman**, Crickett Brinkman)
- NOMINATIONS/ELECTIONS (**Mike Brinkman**)
  - 2016 Officer Nominations
- MARKETING/PROMOTIONS (**Crickett Brinkman**)
- CODE INTERPRETATION COMMITTEE ( **Lumen Arceo**, Denise Frazier)
- COMMUNITY PROJECT COMMITTEE (**Rick Reid**, Lydia Clary)
- ANNUAL BANQUET (Co-Chairs: **Crickett Brinkman**, **Rick Reid**)
  - January 16, a2016 at the Double Tree, Modesto

**AGENCY REPORTS:**

- CALBO (Doug Hensel)
- ICC (Larry Brugger)
- HCD
- CSLB
- ENERGY COMMISSION

**NEW BUSINESS:**

- **Community Project Discussions- Rick Reid**
- **Nominations 2016 Officers**
- **Discussions regarding Banquet Prize Funds**
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**OLD BUSINESS:**

**ICC Annual Meeting information and Report of attendance by President**

**LUNCH:** (12:00 – 12:30 P.M.) approx..

**RAFFLE:** We will have one... ☺

**ADJOURNMENT**

**NEXT BUSINESS MEETING – September 17, 2015**

(Typical meeting location)

SOS Club – 819 Sunset Ave. Modesto